The proportion of literates between Panchamas and Vokkaligars is as 16 : 14 and the latter are thus even more backward than Panchamas. The Vokkaligars and Lingayets are most backward and this will have to be considered by Government in the re-allotment of scholarships.

Mr. G. Paramasiva Iya.—Merit scholarships amount to more than 2 lakhs of rupees. Most of these go to students of the more forward communities and are little availed of by us. Further, the number of students from the backward classes was very much lower at the time these scholarships were sanctioned and the amount of backward communities scholarships must therefore be enhanced. This may also be kindly noted in connection with the revision of the scheme.

Dewan.—Noted.

SUBJECT No. 110.

Grant of Scholarships to Hale Karnataka Brahmins.

Messrs. (1) A. Anantiah, Shimoga Taluk; A. Shamanna, Shimoga Municipality and C. Subba Rao, Shimoga District Board and (2) S. Krishnaswami Rao and Linge Gowda, Mysore Taluk.

Messrs. A. Anantiah, A. Shamanna and C. Subba Rao.—The Hale Karnataka Brahmins are very backward in education. They are steeped in superstition owing to ignorance. They are invariably pure agriculturists, scarcely represented in schools and Government service. They may therefore be given backward community scholarships.

Messrs. S. Krishnaswami Rao and Linge Gowda.—Scholarships may be awarded to Hale Karnataka Brahmins and Havyakas out of the amount set apart for the grant of scholarships for backward classes.

First Member of Council.—The whole scheme of scholarships has been dealt with in the orders on the Educational Memorandum which will issue very soon.

SUBJECT No. 111.

Grant of Scholarships to Brahmins.

Mr. D. S. Krishna Rao, Nelamangala Taluk.

Mr. D. S. Krishna Rao.—As Brahmins are backward in agriculture, trade, etc., scholarships may be given to them for necessary training.

Mr. Purushottam Anandgiri Gosayee.—29 out of 35 students in the Hebbal Agricultural School who have passed are Brahmins. So they cannot be considered as backward.

Third Member of Council.—Are the existing scholarships not being availed of by Brahmins? In fact, most of the merit scholarships go to Brahmins.

Mr. R. Gopalaswami Iyer.—I beg to suggest that two kinds of scholarships, *i.e.*, loan scholarships and Government scholarships may be instituted for such training also. The Tata's have recognised this principle,